

# Hutchinson Public Schools

*Excellence in Academics, Activities, and Character*

**INDEPENDENT SCHOOL DISTRICT NO. 423**  
**Special Meeting of the Board of Education**  
**June 22, 2026, 5:30 pm**  
**City Council Chambers, 111 Hassan St SE**

- I. **CALL TO ORDER**
- II. **ROLL CALL**
- III. **PLEDGE OF ALLEGIANCE**
- IV. **PUBLIC COMMENT** (Opportunity for public comment on agenda items)
- V. **[RESOLUTION ESTABLISHING DATES FOR FILING AFFIDAVITS OF CANDIDACY](#)**
- VI. **Q COMP ANNUAL REPORT** (Hamlow and Meuleners)
- VII. **2026-2027 PRELIMINARY BUDGET PRESENTATION** (Administrative Team)
- VIII. **ADJOURN**