

# Hutchinson Public Schools

*Excellence in Academics, Activities, and Character*

**INDEPENDENT SCHOOL DISTRICT NO. 423**  
**Regular Meeting of the Board of Education**  
**March 23, 2026, 5:30 pm**  
**City Council Chambers - 111 Hassan St SE**

- I. **CALL TO ORDER**
- II. **ROLL CALL**
- III. **PLEDGE OF ALLEGIANCE**
- IV. **PUBLIC COMMENT** (Opportunity for public comment on agenda items)
- V. **CONSENT AGENDA**  
MINUTES, CLAIMS, EMPLOYMENT, SENIORITY LISTS, EXTENDED FIELD TRIP
- VI. **PROGRAMS**
  - A. STUDENT HIGHLIGHTS (Knorr, Barnard)
  - B. TIGER TIME (Olberg)
- VII. **ADMINISTRATIVE REPORTS**
  - A. SUPERINTENDENT UPDATE (Deitte)
  - B. DIRECTOR OF TEACHING AND LEARNING UPDATE (Scott)
  - C. DIRECTOR OF BUSINESS AND FINANCE UPDATE (Boll)
  - D. ACHIEVEMENT AND INTEGRATION PLAN (Deitte)
  - E. 2025-2026 BUDGET REVISION (Boll)
- VIII. **BOARD MEMBER TOPICS**
  - A. RESOLUTION ACCEPTING DONATIONS
  - B. COMMITTEE REPORTS
- IX. **OTHER ITEMS OF BUSINESS**
  - A. UPCOMING BOARD MEETINGS
  - B. UPCOMING COMMITTEE MEETINGS
- X. **ADJOURN**

The regular meeting of the Board of Education of Independent School District No. 423, Hutchinson, Minnesota, will be held on Monday, March 23, 2026, 5:30 pm, in the City Council Chambers at City Center. The following items are listed for your consideration:

**I. CALL TO ORDER**

**II. ROLL CALL**

Members Present:

Members Absent:

**III. PLEDGE OF ALLEGIANCE**

**IV. PUBLIC COMMENT**

**Qualifications and Procedure:**

- School Board meetings are meetings held in the public, not public meetings.
- Public comment is reserved for students, parents of students, district employees, and members of the community within the boundaries of the school district.
- Board members will listen to public comments; not engage in a discussion.
- Public comment is included on each regular meeting, special meeting and work session agenda and limited to 30 minutes.
- Each speaker is allowed three minutes to speak about items on the agenda.
- Prior to making a comment, state your qualification (student, parent of a student, district employee, or member of the community within the boundaries of the school district).
- Those wishing to address the Board concerning any agenda items are requested to form an orderly line down the center aisle (or designated space).
- The Board Chair may modify the procedure as needed.

**V. CONSENT AGENDA (one motion)**

The purpose of the “Consent Agenda” is to enable the board to efficiently act on routine business, allowing more time on agenda discussion items. Upon receipt of the agenda, board members may wish to contact the superintendent’s office with questions about items included in the Consent Agenda. At the board meeting, the chairman will ask if any board member wants discussion of any Consent Agenda item(s). At that time, board members may request that the board chairman remove any item from the Consent Agenda for separate consideration. The board will proceed by taking action first on the remaining Consent Agenda. Then those individual items, lifted from the agenda, will be considered. For each such item a motion, second, discussion and vote becomes necessary.

Motion \_\_\_\_\_ Second \_\_\_\_\_

**VI. PROGRAMS**

- A. STUDENT HIGHLIGHTS (Knorr, Barnard)
- B. TIGER TIME (Olberg)

**VII. ADMINISTRATIVE REPORTS**

- A. SUPERINTENDENT UPDATE (Deitte)
- B. DIRECTOR OF TEACHING AND LEARNING UPDATE (Scott)

C. DIRECTOR OF BUSINESS AND FINANCE UPDATE (Boll)

D. ACHIEVEMENT AND INTEGRATION PLAN (Deitte)

Administration recommends approval of the 2026-2029 Achievement and Integration Plan as presented. [Achievement and Integration Plan](#), [Achievement and Integration Budget](#).

Motion\_\_\_\_\_ Second\_\_\_\_\_

E. 2025-2026 BUDGET REVISION (Boll)

Administration recommends adoption of the 2025-2026 budget revisions as presented by Rebecca, Director of Business and Finance.

Motion\_\_\_\_\_ Second\_\_\_\_\_

## VIII. BOARD MEMBER TOPICS

A. [RESOLUTION ACCEPTING DONATIONS](#)

B. COMMITTEE REPORTS

- Facilities (Jankowski/Knudtson/Olmstead)
- Finance (Luthens/Massmann/Pollmann)
- Parks, Recreation & Community Education (Knudtson)
- Technology (Massmann/Olmstead)

## IX. OTHER ITEMS OF BUSINESS

A. UPCOMING BOARD MEETINGS

- **School Board Work Session** - April 13, 2026, 5:30 pm, District Office Conference Room
- **School Board Regular Meeting** - April 27, 2026, 5:30 pm, City Center
- **School Board Special Meeting** - April 29, 2026, 5:30 pm, District Office Conference Room

B. UPCOMING COMMITTEE MEETINGS

- **Comprehensive Achievement & Civic Readiness** - March 24, 2026, 3:30 pm, High School Forum
- **Insurance** - March 25, 2026, 3:45 pm, District Office Conference Room
- **Parks, Recreation & Community Education** - April 6, 2026, 5:15 pm, Location to be Determined
- **Insurance** - Tentative April 9, 2026, 3:45 pm, District Office Conference Room
- **Technology** - April 16, 2026, 3:45 pm, District Office Conference Room
- **Finance** - April 22, 2026, 4 pm, District Office Conference Room
- **Facilities** - April 24, 2026, 10:00 am, Location to be Determined

## X. ADJOURN

Motion\_\_\_\_\_ Second\_\_\_\_\_

**CONSENT AGENDA**  
**February 23, 2026**

**Minutes**

The minutes of the [February 23, 2026 regular meeting](#) and [March 18, 2026 special meeting](#) are submitted for review and approval.

**Claims**

The administration recommends ratification of the [February 5, 2026 through February 28, 2026 claims](#) in the amount of \$2,197,390.23.

**Employment**

***Change in Assignment***

Arndt, Alyssa - Cook Assistant, Middle School, 2/18/26  
Buckentin, Jocelynn - Social Studies Teacher, Middle School, 8/24/26  
Defries, Sandra - Special Education Assistant Bus Rider, Transition Assistance Program, 11/17/25  
Defries, Sandra - Special Education Assistant Bus Rider, West Elementary, 1/13/26  
Ludowese, Joyce - Education Assistant, Student Supervisor, Tiger Elementary, 9/1/25

***Community Education***

Larson, Hailey - Community Education Instructor, PRCE, 6/9/26-8/7/26

***Extra-Curricular***

Higgins, Troy - Assistant Strength & Conditioning Coach, High School, 3/16/26

***Leaves of Absence (full or intermittent)***

Husted, Sheila - Cook, High School, 1/6/26-4/6/26  
Lee, Meghan - Special Education Assistant, Transition Assistance Program, 1/21/26-1/21/27  
Lundin, Michelle - Grade 1 Teacher, West Elementary, 12/8/25-4/13/26  
Myers-Reinarts, Mary - Early Childhood Coordinator, West Elementary, 3/19/26-6/21/26  
Speikers, Stephanie - Cook, High School, 1/20/26-2/9/26

***New***

Card, Todd - Long-term Substitute Business Teacher, High School, 3/16/26-6/5/26  
Ewing, Gregory - Interim Activities Director, High School, 3/9/26-6/30/26  
Ilag, Romal - Education Assistant ELL, West Elementary, 3/24/26  
Schmidt, Brittany - Counselor, High School, 8/24/26

***Resignations***

Bayerl, Mackenzie - Special Education Teacher, Transition Assistance Program, 3/25/26  
Cordie, Brian - Custodian, Middle School, 2/27/26

***Retirement***

Maiers, Kristine - Grade 5 Teacher, Park Elementary, 6/5/26  
Mohr, Monica - Social Studies Teacher, Middle School, 6/5/26

***Targeted Service***

Wacholz, Larissa - Teacher, Park Elementary, 2/17/26-5/1/26

**Seniority Lists**

HESP - [Full-time](#), [Part-time](#)

**Extended Field Trip**

[REACH](#) - May 8 - 9, 2026, Duluth