

# Middle School Announcements

THURSDAY, MARCH 20th

“Never deprive someone of hope; it might be all they have.”-H. Brown Jr

## IMPORTANT INFORMATION

- ⇒ **REMINDER; to TRI 2 TECH ED 8<sup>th</sup> Graders**, if you have not picked up your bench yet, please do so as soon as possible.
- ⇒ **FLUTE CHOIR**: will meet TODAY; Thursday, March 20th in the morning @ 7:20am in the auditorium for a final run through.
- ⇒ **MIDDLE SCHOOL DANCE**: The next Middle School dance will be held TOMORROW; Friday, March 21st from 7:30 – 9:45 p.m. in the gym. Advance dance tickets will be sold beginning Tuesday, March 18th thru Friday, March 21st each morning in the lobby. **Cost is \$5.00, please have the correct change!**  
\*\*Students in Action will be selling concessions in the cafeteria during the dance.
- ⇒ **JAZZ BAND/SWING CHOIR CONCERT**: will be on Monday, March 24th in the Middle School Auditorium @ 7:00pm. Students please arrive at 6:30pm.
- ⇒ **STRENGTH & CONDITIONING CLASS**: All students/athletes who are not participating in a spring sport and are interested in joining strength and conditioning with Coach Harlander and Coach Beffert should sign up in the activities office with Lori. We will **have a mandatory meeting** after spring break, **Friday, March 21st** after school in Mr. Beffert's room (room 104 @ HS). Be part of the STRONGEST Strength Program in Minnesota!!
- ⇒ Join **STRENGTH & CONDITIONING FACEBOOK PAGE**: to hear updates and see firsthand our student/athletes making themselves better.
- ⇒ **MIDDLE SCHOOL BOYS TENNIS**: Practice will start on Monday, March 24th 2013 at the Fairgrounds from 4:30-6:00pm. All Boys Tennis players sign up in the High School Activities Office before the first day of practice.
- ⇒ **MIDDLE SCHOOL TRACK**: will start with an informational meeting on Monday, March 31st 2014 from 2:30-3:00pm in the HMS Auditorium. The first practice will be on Tuesday, April 1st in the HMS Gym from 2:45-4:15pm.
- ⇒ The **Varsity Boys and Girls Track and Field Teams** are looking for **several managers** to help out with practice, concessions, meets, etc. Please see coach Schmidt in room 107 if interested.



Have a great week!

Remember to check out these important websites:

*School website for upcoming events, lunch menus, and general school information:*

[www.hutch.k12.mn.us](http://www.hutch.k12.mn.us)

*Wright Conference website for all game schedules, meetings and start times:*

[www.wconference.org](http://www.wconference.org)

### Upcoming Events:

**MS Spring Dance** - Friday  
March 21st 7:30-9:45pm

**MS Jazz Band/Swing Choir Concert**  
Monday March 24th  
7:00pm HMS Auditorium

**Release Time** - Tuesday  
April 8th 7:55-8:45am

**2-Hr Late Start** - Wednesday  
April 9th

**NO SCHOOL** - Friday  
April 18th  
Good Friday

**MS Dance** - Friday  
May 9th 7:30-9:45pm

**2-HR Late Start** - Wednesday  
May 14th

## IMPORTANT INFORMATION

- ⇒ **KWIK TRIP'S MILK MOOLA:** Hutchinson Middle School is collecting Nature's Touch product caps, milk bag tops, and Glazers donut price ovals. [Help return "moola" to our school!](#)
- ⇒ **6th GRADERS and PARENTS: IMMUNIZATION UPDATE FOR Fall 2014:** Minnesota immunization law requires that by 7th grade, children receive additional immunizations. These include tetanus/diphtheria with acellular pertussis (Tdap) and a second Varicella immunization. Also, beginning in the fall of 2014, **7th Graders will be required to have one meningococcal immunization.** Please click on Letter for more information: [Immunization Changes for 2014](#)
- ⇒ **HAVE YOU NOTICED THE LARGE BULLETIN BOARD OUTSIDE THE LUNCHROOM?** It's all about the community-wide reading program. The book selected is called "**Orphan Train**" by Christina Kline and the HMS Media Center will be offering book discussions for students. Before and after school options will be offered and book discussions will be held once in February, March and April. Specific dates and times will go out to those who sign up. **Stop in the Media Center to sign up to participate today!** All participants will be eligible for a prize drawing at the end of the community-wide reading program in April.
- ⇒ **SCHOOL CLOSING INFORMATION:** Please click on the letter below for information from Daron VanderHeiden (Superintendent) regarding Hutchinson School District Weather related cancellations; [School Closing Letter](#)
- ⇒ **RELEASE TIME 2013-14:** All HMS Students grades 6-8 are welcome, it is a chance to interact with others and discover strategies for living. Students are excused from school from 7:55-8:45am on the second Tuesday of each month (Oct thru April) and Sept 24 and March 18. Registered Release Time Students report to foyer area and walk over to Oak Heights Covenant Church (corner of School Rd & S. Grade Rd). Forms are available in the office.
- ⇒ **SOMETHING NEW IN THE MEDIA CENTER:** Nooks (electronic e-books readers) are now available for checkout from the MS Media Center! They have 6 Nooks with several high interest books loaded on them and ready to read. **Please stop in and check one out today!**
- ⇒ **HUTCHINSON ACTIVITES CALENDARS:** Are now available here at the Middle School for \$10. Please stop in the Middle School to purchase one today!
- ⇒ **PHY-ED UNIFORM:** All Students will need a uniform, these may be purchased at Hutch Sports Shop in the Hutchinson Mall. The uniform consists of a t-Shirt @\$7.00 and shorts @\$10.00
- ⇒ **STUDENT PLANNERS:** May be purchased from the office for \$5.00, The planner includes our school policy information, the 2013-14 school year calendar, this is checked by teachers.
- ⇒ **SPORTS FORMS AND REGISTRATION:** Forms are available at the High School Activities office, Middle School office or online (go to [www.hutch.k12.mn.us](http://www.hutch.k12.mn.us), then click on High School, click activities, click forms. **All Middle School sports fees will be \$100 for 2013-14, checks can be made out to HHS Activities.** [Sports forms and information from District \(Activities\) Website](#)
- ⇒ **If Students will be missing school, please report all absences/illnesses to Bonnie or Shannon at the Middle School Office by phone 320-587-2854 or email: [bonnie.karl@hutch.k12.mn.us](mailto:bonnie.karl@hutch.k12.mn.us) or [shannon.hendrickson@hutch.k12.mn.us](mailto:shannon.hendrickson@hutch.k12.mn.us)**
- ⇒ **ALL VISTORS MUST SIGN IN AT THE MIDDLE SCHOOL OFFICE DURING SCHOOL HOURS.**
- ⇒ **HMS LUNCH INFO:** Cost of a daily lunch @ the Middle School is \$1.85. Ala carte items are sold at an additional cost. Breakfast is also available for students for \$1.15. We also have snack bar items available for sale. If needed, a free/reduced lunch form is available in the Middle School office or our Central District Office. Our school lunches are set up on a pre-pay system, there are 2 drop off boxes available for students to drop payments into. **One box will be in the cafeteria before school each morning, the second box is located by the Media Center Middle Bus Door.**
- ⇒ **\*\*Parent Portal\*\*** Parent Portal sign-up is at Central Office, 30 Glen Street NW, please see Renee. Parent Portal will allow access to your students grades, attendance, lunch account information.
- ⇒ **BOXTOPS FOR EDUCATION:** Please save your box tops! We will continue to collect box tops for 2012-2013 at our school.

# COMMUNITY INFORMATION

## Tim Orth Memorial



## FREE Basketball Clinic

Crown College boys and girls varsity players will be offering a free basketball clinic to develop basketball skills.

**Who's invited?** All boys and girls k-8<sup>th</sup> grade

**When:** March 29<sup>th</sup>

**Time:** 2:30-4:00

**Where:** GSL High School main gym

**What to bring?** Gym clothes, a smile, and great attitude.

Stick around because we hope to see you at the Tim Orth Memorial Foundation's Annual Jam the Gym Event right after the clinic.

Doors open at 5:00 p.m. - Games begin at 6:00 p.m

Admission: Adults - \$8, 18 & Under - \$6

If you have any questions please contact,

Josh Otto-Fisher - 952-457-0207 or [jotto-fisher@gsl.k12.mn.us](mailto:jotto-fisher@gsl.k12.mn.us)

## HUTCHINSON TEEN BOOK CLUB!

2nd TUESDAY each Month @ 7pm

Are you interested in meeting other teens who like to talk about books, have fun and lively discussions, and enjoy beverages and snacks?

**PLEASE REGISTER @ the Hutchinson Public Library Service Desk**

## Firearms Safety Class

**Where:** Gopher Campfire Club

**Class Dates:** Thurs., April 17th from 6pm-9pm

Sat., April 26th from 8am-5pm,  
Lunch in provided

Sun., April 27th from 12:30pm-5pm

**Attendance at all three classes is required!**

**Cost:** \$7.50 payable to Gopher Campfire with registration and \$7.50 payable to the State of MN upon completion.

Must be 11 yrs. of age or older. Must provide a copy of students birth certificate or drivers license at registration.

Parent or guardian of all minors must attend the first class with student.

Class size is limited, so reservation is required.

**For more information or to reserve a spot, contact Brian Schmeling at [schmloi@hutchtel.net](mailto:schmloi@hutchtel.net).**



## 2014 Hutch Youth Softball Clinic



Girls Grades 3- 6

Sponsored by:



Spring Training Dates:

Sunday 4/13/14 3:30 – 5:00 p.m

Location:

McLeod County Fairgrounds Ag Building

Items covered will include proper warm up, throwing mechanics, infield/outfield, positioning, hitting, bunting, & base running.

Get a jump on the season by attending- dress for inside & outside softball.

Glove , bat (optional), tennis shoes

Camp Coaches from the HHS Staff and Players

1 session - \$15

Registration due by Friday April 11th

To register - Mail to:

Hutch Youth Softball Camp

1116 Sherwood St

Hutchinson ,MN, 55350

(Checks written to Hutchinson Girls Softball Association)

For Further Information Contact:

Kyle Messner 567-9375

Spring Training Session

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Parent or Guardian Signature: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Softball Affiliation (level): \_\_\_\_\_

The above signature assumes responsibility for the participant and acknowledges that there are risks associated with the camp. Therefore, the Hutch Softball Board, McLeod County, and their representatives will not be held liable for any accidents or damages occurred while participating in this event.

## Hutch Baseball

2014

## Baseball Spring Training

All Players Grades 1- 6

Sponsored by:



Spring Training Dates:

Sunday 4/6 3:00 p.m. - 5:30 p.m. Ages 11- 14

Sunday 4/13 3:00 p.m. - 5:30p.m. Ages 6- 10

Spring Training Location: McLeod County Fairgrounds Ag Building

Items covered will include proper warm – up, throwing mechanics, infield/outfield, positioning, hitting, bunting, & base running.

Get a jump on the season & tryouts by attending- dress for inside & outside baseball.

Glove, bat (optional), tennis shoes

Camp coaches from the Hutch Huskies, Legion Post 96,VFW Post 906 & HHS Staff/Players

\$15

Registration due by Wed April 2<sup>nd</sup>.

Walk in's on if room is available

**Forms also available in the HMS office!**

Mail Registration to:



Hutch Baseball Spring Training

253 Summerset Lane SE - Hutchinson, MN 55350

320-583-3815 with questions

Name: \_\_\_\_\_ Grade: \_\_\_\_\_ School/Town: \_\_\_\_\_

Parent or Guardian Signature: \_\_\_\_\_

Contact Phone Number: \_\_\_\_\_ (Emergency number for day of camp)

Baseball Affiliation (circle one): Travel - In House - Rec league - None (first year) - Other (out of Hutch)

The above signature assumes responsibility for the participant and acknowledges that there are risks associated with the camp. Therefore, any of the above named organizations and their representatives will not be held liable for any accidents or damages occurred while participating in this event.

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## STAFF INFORMATION

⇒ **RELICENSURE COMMITTEE:** Shelli Dobratz has graciously agreed to take Ann Thompson's place as the **Middle School contact person**. If you have given Anna any completed clock hour requests forms since our last meeting in May , She will hand them over to Shelli.